

Vol. 9—No. 30

INDIANAPOLIS, IND., FRIDAY, DECEMBER 27, 1940

Entered as second-class matter at the post office  
at Indianapolis under the act of March 3, 1879.**J. C. C. A. Announces  
Workers In 3 Divisions  
For Round-Up Drive**

With the lineup of captains and workers in the forthcoming membership "round-up" virtually complete, plans were being made for contacting the 1,000 prospects who will be visited during the period of Jan. 7-17.

At least 125 workers have enrolled in the campaign.

Besides the co-chairmen of the adult division, Mrs. David Lurvey, Mrs. Victor Goldberg, Jack Kammins, Milton J. Fineberg and Milton Abrahamson, some of the captains include Mesdames Bernard Kirshbaum, Charles Efroymson, Ferd Born, Benjamin Perk, J. S. Solomon, Richard Efroymson, Sultan Cohen, Harold Platt, Arthur Fairbanks, Julian Schwab, I. G. Kahn, Lewis J. Levy and Edgar S. Joseph and Messrs. Samuel Kroot, Leibert Mossler and Julius Salmon.

It was announced that the worker obtaining the highest number of members will receive two orchestra tickets to any legitimate play or concert of his choice. All obtaining three members also will receive awards.

A rally of captains and workers, including a surprise program of entertainment and an outstanding speaker, has been set for Monday, Jan. 6, at the Center.

Some of the women comprising the women's division include: Mesdames Philip Grenwald, Abe Cohen, Dorothy Rauh Fogle, Maurice Block, Robert Stolken, Herman Chalfie, Sidney Aaronson, L. L. Goodman, Louis Markun, Sam Abels, Daniel Frisch, Robert Efroymson, Edgar Kiser, Albert Mashke, Jacob Solotken, Louis Strashun, Leonard Solomon, Aaron Bee, Julia Glasser, Jacob Wolf, Alex Cohen, R. A. Solomon, Samuel Dorfman, William P. Meyers, Louis Segar, Samuel Mantel, Morton Ascher, Harold Goodman, David Sablosky, Ernest F. Fischer, A. A. Silberman, Clarence Budd, Meyer S. Efroymson, Irving Ruben, Ben Sagalowsky, Raymond Kiser, Sol Bodner, S. Carroll Kahn, E. M. Dayan, Benjamin X. Cohen, Louis Frinz, Morris Dee, Joe Epstein, David Berman, Harry Taylor, Liebert Mossler, Mrs. Margolis and the Misses Janet Rosenthal, Dora Wolf, Hortense Wolf and Emma Gelman.

In the men's division some of those who have enrolled as workers include Samuel Cohen, Meyer Maierman and Simon Brill.

In the youth division, under the leadership of Anita Cohen and Julian Kiser, co-chairmen, are enrolled among others the following captains and workers: Marcus Goldman, Claire Goldbeerg, Henry Feldman, Morris Nahmias, Harry Solotin, Mildred Cohen, Bess Draizer, Phyllis Rubner, Bob Netzorg, Ben Leeds, Betty Sachs, Bob Schwab, Art Barrett, Sophia Gerstein, Ethel Kaplan, Marge Goldberg, Ruth Weil, Milt Strauss, Paul Beck, Lil Kamlot, Harry Einbandig, Buddy Freeman, Paul Raziar, Stanley Herman, Martin Gross, Morris Bryan, Paul Nisenbaum, Jack Calderon, Sophie Nahmias, Alvin Maierman, Molly Passow, Ethel Schneider, Helen Smith and Andy Cohen.

**Urges Peace Aims**

NEVILLE LASKI

By Jewish Telegraphic Agency  
LONDON—Jewish communities the world over must begin without delay to consider the best system of protection for Jewish minorities in Europe after the war in order to submit agreed demands to the peace conference, Neville Laski, former president of the Board of Deputies of British Jews, declared before the quarterly meeting of the Jewish Council of Manchester and Salford.

**12 A. Z. A. Members To  
Attend Kentucky Meet**

Norman Weisman, Indianapolis Regional Deputy of A. Z. A., will be one of the speakers at the Kentucky-Indiana-Ohio A. Z. A. convention in Louisville, Sunday and Monday, Dec. 29 and 30. Mr. Weisman is also coach of the Indianapolis chapter of the A. Z. A. basketball team which is entered in the convention tournament.

The following boys plan to attend: Paul Draizer, Henry Feldman, Morris Mitchell, Buddy Freeman, Paul Sicanoff, Jack Bunes, Linder, Stein, Bill Weinstein, Gerald Paul, Milt Tavel and Gene Goldberg.

**B'nai B'rith Creates  
Nation's 1st Inter-Faith  
Fellowship At Illinois**

By Jewish Telegraphic Agency  
lied to be the first university fellowship to be given in recognition of student leadership in the promotion of interfaith relations on an American college campus was established this week when the National Hillel Commission, governing body of the B'nai B'rith Hillel Foundations, created the \$300 annual Edward Chauncey Baldwin Memorial Award at the University of Illinois.

Henry Monsky, chairman of the commission and president of B'nai B'rith, said the fellowship is being offered as a memorial to the Christian scholar, whose vision helped bring into being in 1923 the Hillel Foundation at the University of Illinois as the first unit in what has since become the nation-wide Hillel foundations and counselorships, which serve 30,000 Jewish college men and women with a religious, cultural, social welfare and recreational program at fifty colleges and universities.

**Gary Lodge Bowlers Say  
They're Best In State**

Special  
GARY.—Lake Lodge No. 831 B'nai B'rith has a bowling league that merits special attention and B'nai B'rith bowlers' throughout the State had better keep an eye on the scores of Gary's boys.

Dr. M. C. Marcus, is head of the Lodges bowlers and eight teams of five men each play every Sunday. Team captains are Dr. Marcus, Milton Levenberg, Henry Manalan, Al Reisman, Louis Rosene, Bernard Friedman, Leo Rottenberg and Louis Litz. High men in the league are Dr. Marcus, Louis Litz, Milton Levenberg and Henry Manalan. Two events eagerly looked forward to are the B'nai B'rith tournament at Chicago, Jan. 26 and

**Chanukah Songs On Air**

ROBERT SEGAL

Special  
NEW YORK, N. Y.—Sunday night, Dec. 29, the Columbia Broadcasting System, in cooperation with Temple Ohabei Shalom, Brookline, Mass., will present over its entire network a Chanukah program featuring traditional Chanukah music and excerpts from the oratorio, Judas Maccabeus, by Handel.

Robert H. Segal, distinguished young baritone, cantor and music director of Temple Ohabei Shalom, will be the soloist on this broadcast. He will be assisted by the temple choir. Cantor Segal recently has gained national distinction by being the first cantor selected by the Victor Company to record Jewish music on Victor Red Seal classical albums since the death of the late Cantor Rosenblatt.

the national tournament at Detroit, Feb. 16.

Dr. Marcus announced that thirty bowlers would make the first trip to Chicago, while twenty would be taken to Detroit. Gary's boys are good—don't say we didn't warn you!

**5,000 Unused Visas  
Valid; 20,000 Enter  
Palestine Since War**

By Jewish Telegraphic Agency  
JERUSALEM.—The Palestine Government has extended for three months the validity of more than 5,000 unused immigration certificates under the former schedule, it was learned. The action followed appeals from the Jewish Agency. The Jews to whom the certificates were issued have not yet been able to use them because of wartime travel difficulties.

The Jewish Agency, it was learned, is making efforts to obtain transit for 1,500 immigrants with certificates who are still in the Baltics. The first group, from Sweden and Denmark, is expected to arrive soon.

A total of 20,000 Jews entered Palestine in the sixteen months since the beginning of the war, Eliahu Dobkin of the Jewish Agency reported to a conference of the World Union of Poali Zion-Hitachduth at Ayanoth. They included 8,700 in various quota categories and more than 10,000 refugee illegal immigrants.

Dobkin added that the Palestine Government had turned over to the care of the Agency more than 7,500 illegals after they had served six months' internment and that 2,400, including some 1,600 survivors of the sinking of the S. S. Patria on Nov. 25, were still in the athlit camp.

Two more bodies have been brought up from the sunken steamer Patria at Haifa raising the death toll to 74. The bodies were those of a 60-year-old German Jew named Eduard Hermann and an unidentified woman.

It can now be reported that 1,584 illegal immigrants who reached Palestine on the steamship Atlantic were deported to a British colony on December 8 aboard two British vessels. (J. T. A. dispatches had indicated this development, reporting that Palestine Jews had held a general strike when a group of refugees was moved from the Athlit detention camp to Haifa in preparation for deportation, but censorship prevented transmission of the details until later.)

**Samuel Mueller Named  
Federation President**

Samuel Mueller, president of the Jewish Welfare Fund, was elected president of the Jewish Federation by the Board of Governors at a meeting last week in Kirshbaum Center. At the same time, Dr. Edgar F. Kiser and Miss Frances Mazur were re-elected first and second vice-presidents respectively; Julius Falender was named treasurer, Mrs. Walter E. Wolf was re-elected financial secretary and Leonard A. Strauss was named recording secretary.

Mr. Mueller succeeds Isidore Feibleman, who served as president for the past three years, which, according to the constitution, is the limit one man can hold the position.

**Palestine Pauses To Honor Miss Szold**

By Jewish Telegraphic Agency  
JERUSALEM—Palestine Jews joined Dec. 21 in celebrating the eightieth birthday of Miss Henrietta Szold, Baltimore-born founder of Hadassah and director of youth immigration into the Holy Land. Hebrew newspapers published special issues hailing the social worker as "the mother in Israel," while organizations here arranged special festivities and Jewish leaders in Palestine and abroad sent messages of congratulation.

Refugee children in settlements throughout Palestine who had been brought here from European countries through Miss Szold's work paused to pay respect to her. A special broadcast to schools was held and Miss Szold was guest of honor at a dinner of 250 Palestine Jewish notables. A special sermon was delivered in Yeshurun Synagogue in her honor and the



Tel Aviv municipality voted to name a model school after her.

The Jewish Agency said in a message: "There are few figures in Jewish life today who can look back on a life of work so rich and varied and of such lasting achievement." The Palestine Foundation Fund stated: "She has identified herself with a half century movement of Jewish people to the Jewish land." The Jewish National Council published a monograph on Miss Szold to be distributed to school children.

A special issue of The Palestine Review carried a message of Menachem Ushishkin, president of the Jewish National Fund, declaring: "She has become a symbol of Jewish womanhood in a period of revival of our people. She is the first outstanding woman to link herself with her own people and culture, devoting to them her uncommon talent and faculties."



## THE REAL SPIRIT OF CHANUKAH

By LAZURE FRISCH

Lazure Frisch, who is only 11 years old, is the son of Daniel Frisch, one of the leading Zionists in the United States.

**S**AMMIE was sitting by the fire and looking into it through eyes full of tears.

And why shouldn't he cry when that very day the landlord had threatened to turn them out into the street that very same cold December night because of his father's failure to pay the rent.

Sammie knew it was not his parent's fault. His father, David, had been out of work for a long time since nobody wanted to hire a man with three fingers off his right hand.

His mother, Hannah, made potato holders and sold them from door to door. This brought in barely enough to supply the family with meager food.

But it was not for this alone that Sammie was crying, but also because being a good Jewish boy, he could not bear the thought that Chanukah, which was only a few days away, promised neither a Menorah nor candles to celebrate.

Suddenly as if from nowhere, a woman dressed in the garb of olden times stood before him. As Sammie looked at her, he could see that she was no ordinary human being. She seemed more like an angel. Sammie had seen many strange women in his twelve years of life, but this one could surely "take the cake" for being different, for being Godlike.

As suddenly as she came, she called him by his full name. Now Sammie was sure he had never seen this woman before and he wondered how she knew his name. So he was just standing there as if nailed to the place, his eyes almost popping out of his head and his mouth wide open staring at her.

There was a long silence which seemed to Sammie, who was spellbound, like a year, but which in reality was only a couple of minutes. Then the woman broke the silence (as women do under all

circumstances) by saying, "My name is Sarah, the wife of Abraham, the father of our faith; and I too once wished for something very much. My wish was granted by God who gave me a son, and since you are such a good boy and was thinking not of gifts for yourself, but for the candles which represent the real spirit of Chanukah; I am here to grant it."

Sammie now thought he must be dreaming. Sarah vanished as quickly as she had come, and Sammie was left alone with his thoughts. The bright light that had been around here was lingering on, almost blinding him. But he knew soon that it was not a dream, because in his hands he held out 50 rubles (which was a lot of money in that country.) As soon as Sammie had regained his sense of balance from shock of seeing Sarah and so much money at once, he turned, left the house and ran along the street looking for someone to share his unusual experience with.

Sammie had not run very far when he saw on the road a half-starved little child who was about six years old and who was lying almost naked on the road in the cold of the day.

Sammie thought that he must share his blessing with this child so took her and fed her and bought her all the clothing she needed; only to find afterwards that he had spent most of his money on this unknown child. But his heart was full of gladness and warmth and he felt happy.

When he got home, his pockets felt peculiarly heavy. Believe it or not, when he reached into them he found that they were filled with gold. After that Sammie's father and mother never had to work hard again, and every year after that when Chanukah came they took care of all the small poor children in their community. And amazingly the more they took out gold from Sammie's pockets, the more was left in them.

### KIRSCHBAUM LEAGUE

The first game, between the Indianapolis Blues and the Chicago White Sox, was won by the Blues by a score of 28 to 25. Trotter, Zick, Bryan, Dobrowitz, Freeman, and Kaplan starred for the winners; Dr. Felson, Ecktmann, Calderon, and Reisburg starred for the losers.

In the game between the St. Louis Cardinals and the Philadelphia Greenies, an even contest throughout, victory was finally pulled out of the fire by the Greenies, the score being 19 to 18. Cohen, Velonis, Maieron, Ecktmann, and Einstandig played well for the winners, while Adler, Linder, Valinetz, and Cohen were outstanding for the losers.

In the final game, between the Detroit Yellow Jackets and the Cincinnati Reds, the Detroit Yellow Jackets won by a score of 25 to 19. Cohen, Kaseff, Rubenstein, Nahmias, and Schuckman starred

for the winners, while Greenberg, Backer, Burnstein, and Bliden played well for the losers.

The schedule for Sunday: 1:30 p. m., Indianapolis Blues vs. Philadelphia Greenies; 2:15 p. m., St. Louis Cardinals vs. Detroit Yellow Jackets; 3 p. m., Cincinnati Reds vs. Chicago White Sox.

—League Standings—

	W.	L.
Detroit Yellow Jackets...	4	1
Philadelphia Greenies...	4	1
Indianapolis Blues...	3	2
Cincinnati Reds...	2	3
Chicago White Sox...	2	3
St. Louis Cardinals...	0	5

### Chanukah Greetings

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### Chanukah Program Saturday On WFBM

A half-hour Chanukah program over Radio Station WFBM from 9:15 to 9:45 p. m. under the auspices of the Asaph Organization will be broadcast Saturday, Dec. 28. Rabbi Elias Charry will deliver a Chanukah message. Cantor Myro Glass and his Beth El choir, accompanied by Miss Jean Joffe at the piano, will render special Chanukah selections. Miss Hadassah Frisch will recite "My Chanukah Candles" by Raskin.

### Joseph Cohen, 90, Taken By Death

Joseph Cohen, 90, died Wednesday in his home, 224 Marcy Village. He was a member of the Masonic Lodge.

Survivors are his wife, Mrs. Jean Cohen; a daughter, Mrs. Leo Joseph of Terre Haute; three sons, Abe Cohen of Henderson, Ky., Harry Cohen of Los Angeles, Cal., and Herman Cohen of Terre Haute, and three grandchildren. Burial was at Mt. Sinai cemetery at Henderson, Ky.

### Talk By Dr. Sparks On Council Program

A talk by Dr. James V. Sparks and the singing of a group of songs by Mrs. William A. Dezin has been arranged for the meeting of the Council of Jewish Women set for 2 p. m. Monday, Jan. 6, at Kirshbaum Center. Mrs. Dezin will be accompanied by Mrs. Arthur G. Monninger.

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## STRICTLY CONFIDENTIAL

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By PHINEAS BIRON

**WAR ECHOES**—Mussolini, they say, is covering up any possible retreat by banking very considerable sums in a certain neutral country that's expected to stay neutral. . . . Wisecrack reported from France: A telephone rings, and the lady of the house rushes to answer it. . . . "Is this Madame Blum?" asks a voice. . . . "No," replies the lady to the wrong-number-caller, "I have troubles enough without that." . . . In Paris the Germans no longer mark Jewish shops as such, but content themselves with special signs for Aryan shops. . . . The reason being that whenever the designation "Jewish shop" appeared on a store the entire neighborhood would flock to the place to give it the best business in a month of Sundays. . . . Just the subtle French way of saying that Paris doesn't care for Hitler. . . . Did you know that Knut Hamsun, the Norwegian author, and Gerhardt Hauptmann, German dramatist and novelist, are the only literary Nobel Prize winners who are pro-Nazi?

**YOU SHOULD KNOW**—New York, our statistical department reports, now has 8 Nazi movie houses. . . . It's not that business is so rushing in these film emporia—but the Nazi Propaganda Department considers these houses most important for its dirty work in these United States. . . . So Gabby Goebbels presumably has arranged for (Continued on page 7)

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## Hillel Committee To Meet Here Jan. 5

The first meeting of the Indiana-Kentucky State Association Committee on Hillel Foundations will be held at 10:30 a. m. Sunday, Jan. 5, at the Columbia Club, Saul L. Munter, state chairman announced this week. Luncheon will be served at 12:30.

Those planning to attend are Reuben Berman, president, Indiana-Kentucky State Association; Rabbi Martin Perley, director at Indiana; Rabbi Meyer Simon, director at Purdue; Harry Levin, Terre Haute; Isidore Feibleman, Hyman Cohen, East Chicago; Allan Bloom, Gil Roskin, Marion; Bert Loeb, Lafayette; Herman Messing, Louis Pearlman, Mrs. Andrew Fried, president Ladies' Auxiliary, and Andrew Fried, secretary State Association, all of Lafayette; Mrs. Raymond Kiser, president Ladies' Auxiliary, Indianapolis, and Milton Fineberg, secretary of the Indianapolis B'nai B'rith.

A general discussion relative to both the Indiana and Purdue foundations will be held.

## Teleki Would Restrain Anti-Semitic Actions

**By Jewish Telegraphic Agency**  
BUDAPEST.—Premier Paul Teleki, addressing a meeting of the Hungarian Life Party, rebuked officials who went further than the law in carrying out anti-Semitic action. Teleki spoke of civil servants "who have already begun to carry out the third anti-Jewish law, the outlines of which are barely clear even to me, the Premier."

"This is not bureaucracy, but anarchy," the Premier asserted, adding that new laws would be "proposed by the Government and passed by the legislature, not by bureaucrats."

The speech came after Christian merchants in Pest county had been ordered to display signs in their shop-windows announcing the fact. The anti-Semitic prefect, Laszle Endre, said in a decree that this was necessary to facilitate the weeding out of Jewish from Christian merchants, although the anti-Jewish law provides only for a census of merchants on a religious basis.

## London Zionist Paper Flays Palestine Policy

**By Jewish Telegraphic Agency**  
LONDON.—The current issue of the New Judea, Zionist monthly, condemns "the cold legalism whereby the doors of Palestine are slammed in the faces of unfortunate unofficial emigres."

"We appreciate the British Government's difficulty," an editorial said. "It is placed in its predicament by an unimaginative administration in Palestine and short-sighted departmental supporters who are determined to pursue to the bitter end the unfortunate policy of the White Paper."

The paper suggested that extra-quota refugee immigrants be admitted and their number deducted from future quotas.

## Dance Chairman



HENRY FLECK

Indications that attendance at the annual New Year's Eve dance in Marion Tuesday will reach an all-time high were seen as reservations continued to come in from all over the State and parts of Western Ohio. Tables have been reserved for parties from Indianapolis, Fort Wayne, Muncie, Anderson, Kokomo and several out-of-the-state points. A novel technique consisting of the sending of phonograph records announcing the affair, was employed by the publicity committee. Frankie Reynolds and his orchestra will play for the dance.

Henry Fleck and Dan Resneck are co-chairmen of the affair.

## Prominent Refugees To Tell Story On Air

**By Jewish Telegraphic Agency**  
WASHINGTON.—Immediately after the President's inaugural address is broadcast, the airways will be turned over to a series of speeches by prominent refugee scientists, author and scholars, Joseph E. Davies, chairman of the inaugural committee, said.

The refugees will emphasize the necessity for Western Hemisphere defense of free institutions if they are not to perish completely from the earth, Davis said, indicating that this ideal would be one of the themes of President Roosevelt's third inaugural address. The broadcast will be under the direction of Columnist Dorothy Thompson.

Mrs. Charles Cleaveland and daughter, Mrs. William Muller, will entertain as guests to a New Year's dinner, Mrs. Estelle, Leo and Robert Netzorg.

## Complete Program For Dinner Given

An operetta, lighting of candles, and group singing will feature the Beth-El congregation annual Chanukah dinner, set for 6 p. m. Sunday.

The program will open with the ceremony of the candle lighting by Cantor Glass and choir, followed by the dinner, which is being catered by the Sisterhood. After messages from the rabbi and constituent groups, Mrs. Max Newbauer will read an original Chanukah poem. Chanukah songs and the operetta will complete the program.

In the cast for the operetta, entitled, "Out of the Frying Pan," will be Mesdames Leo Talesnick, Aaron Unger, Julius Witoff, Maurice Epstein, Stanley Levinson, Mortimer Present, and David Rosenberg. Mrs. Harriet Farb is the director and Mrs. Stuart Friedman will be the accompanist.

## Synagogue Notes

U. H. C.  
"Looking at American Jewish Life Today" will be the subject of the sermon at the United Hebrew Congregation at late services at 8 p. m. Friday by Daniel Frisch. Rabbi Miller will conduct the services.

Miss Mildred Stein, pianist; Mr. Sol Klein, violinist, and Ethel Kaplan, singer, will furnish the musical program at the United Hebrew Congregation Chanukah supper Sunday, Dec. 29. Short talks will be given by Joe Mitchell, president; Meyer Gallin, superintendent of the J. E. A.; Rabbi A. E. Miller, and Mrs. Z. Davis, president of the Sisterhood.

## Ecuador Would Admit Jewish Farmers, Report

**By Jewish Telegraphic Agency**  
QUITO.—Ecuador is ready to admit Jewish agricultural workers as full-fledged immigrants, Foreign Minister Julio Tobar Denoso declared in discussing Jewish problems with Dr. A. Juris, representative of the Jewish Agency, who arrived here in the course of a South American tour.

The Foreign Minister assured Dr. Juris that at the forthcoming peace conference the Equadorian delegation would support the demand for equal rights for Jews throughout the world and Jewish aspirations for Palestine.

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**THE JEWISH POST**  
A Journal for Indiana Jewry  
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1940  
XUM



## AL SEGAL *Speaks on* Christmas Gift

NOW CHANUKAH and Christmas fall on the same day this year and I should properly commemorate this conjunction.

Perhaps I should exchange Chanukah gifts for Christmas presents with my Christian friends. Well, I have a bit of oil to give. I have had this oil ever since the time of our temple which was a great many years ago. So it may be guessed that this is not ordinary oil of commerce but something especially precious.

It is, I might say, an item of my inheritance. Not that I myself always have appreciated it. At times I have forgotten I had it, and it lay neglected. Yet when I returned to it, it was as fresh as it was in the beginning and gave a bright light. So amazingly everlasting is this oil.

I should tell my Christian friends more of the history of this oil of which I am giving them a portion for Christmas. It came in the first place from the holy lamp of our temple which takes us back even to the time before Christ.

We must begin with the lamp. I have heard of that lamp from my people. They had the story from their fathers. It has come down immemorably from father to son. There was something mystical in the lamp. It is said that whoever looked at its soft light felt illuminated in his heart so that he could discover in himself what justice, what compassion, what loving-kindness he had.

It is written in Scripture: "For David's sake Jehovah his God gave him a lamp in Jerusalem." This, I am told, was that lamp; it burned this oil.

Our holiday, Chanukah, which is being celebrated concurrently with Christmas has a great deal to do with the oil that this lamp burned. It helps us to remember that we have this oil.

AS EVERY one should know there are times when darkness falls on the great temples mankind has erected. This is something that may be observed even now when the pagans are ravaging the temple that is called civilization and breaking up the lamps.

So it was in the time of our temple in Jerusalem. The pagan king of Palestine had the totalitarian idea that only his god should be worshipped and none other should be allowed to abide in the land. This is to say, Jupiter was to be the only god. His image was set up in the temple and Jehovah was ejected.

(I hear, though, that Jehovah continued to abide in the hearts of people and to walk on the hillsides where the flowers sprang up under His feet in the springtime.)

The old lights in the temple were extinguished and darkness brooded there through the years when the Jews stood embattled against the pagans. It was the earliest struggle for one of the human rights which are now embodied inexpressably, I hope, in our own Bill of Rights.

The right to worship in accordance with the dictates of one's own conscience was reestablished in Palestine by victorious battle. Now when they came to rededicate the temple to Jehovah the Jews thought first of the holy lamp which must be relighted.

"But a lamp without oil!" exclaimed my ancestor Zorubabel. He was one of the Levites. He had charge of the lights.

My forefather Zorubabel, I am told, was at heart a columnist. He was always looking for cosmic meanings in the simplest events, giving luminous interpretation to matters that to every one else were dark.

"It can't be true," he said, "that the pagans can extinguish all light for good. Despite those agencies of darkness there must be some light left after they are through with their devastations. Truth can't forever be crushed to earth."

Thus Zorubabel spoke columnarily. Despite this faith, he was immeasurably surprised when, upon opening the lamp, he found some holy oil left in it after all the years. Zorubabel dipped his index finger into it. Yes, oil left over! Despite all the depredations of the pagans! A gleam of God's light left over!

Holding his finger aloft, Zorubabel ran to the portico of the temple shouting, "Oil left over, God's light left over. The pagans couldn't extinguish all the light of the world. It's as I myself have said. Light, truth abide forever. You just can't put all the lights out."

SO WITH the holy oil found still fresh in the lamp after all the years the pagans had the temple, the lamp was rekindled by my ancestor Zorubabel. This is what we celebrate on Chanukah. We light holy lamps in our houses; we still have the oil.

Yes, we still have the holy oil. You see, our temple was at long last destroyed by pagans and the Jews scattered over the world but this holy oil they carried with them where they went. This is to say, every heart carried it to kindle new holy lamps in the world. Lamps of justice. Lamps of compassion. Lamps of peace. Lamps of loving-kindness. Lamps of mercy.

I do not mean to say that every Jew kindled his lamp with the holy oil that was given to him in his heart. I regret that some Jews haven't any lamp and walk in the darkness; they are not aware of the inheritance of light that they have. In this they are like all others of the human-kind whose hearts are like stones in which there is no spark of light.

As I have said, I myself am not a fellow who always carries his lamp before him. Sometimes the pagans get me and put the light out. Then, in the darkness, I give my mind to unjust judgment, or to hating somebody who is no worse than I am, or to some egregious selfishness that does me no credit.

But the oil is in my lamp and in good time it burns again; by its light I see what a heel I have been. My forefather Zorubabel was right: You just can't put the light out for good.

For Christmas I give a portion of this oil to every one of my Christian friends and to every Christian who is only an acquaintance of mine and to every Christian who is a stranger to me. If they think of giving me a Chanukah present in exchange I suggest that they give me some of the good will, the kindness, the friendly tolerance that are of their inheritance and which are implicit in Christmas.

An exchange of light! My Christian friends have a lamp, too, of which it is written in their Book: "He was the lamp that burneth and shineth."

### GARY

MARIAN SPARBER  
369 Cleveland  
Phone 9473

Among the many New Year's parties planned, the Hungarian Social Club affair scheduled for New Year's eve promises to be one of the finest. Mrs. Mor N. Oppman announces that elaborate entertainment is on the program with a gypsy band engaged for the occasion. Temple Beth El social rooms are to be the scene of activity.

Both Junior and Senior Haddassah observed the 80th birthday of Henrietta Szold. Special services were held at Temple Beth-El Friday when Rabbi Julius Siegel reviewed Miss Szold's life. Saturday afternoon Oneg Shabbat hour was held in the home of Mrs. Philip Rosenbloom. A Bazaar to be held Jan. 5, was planned. Mrs. Phillip Hirsh is chairman.

Announcement was made by Rabbi Julius Siegel, of the organization of a young people group under the sponsorship of Temple Beth-El. The organization, for which a name has not yet been selected, meets every Sunday af-

ternoon at the Temple social rooms. Leonard Pollack and Beatrice Weiss have been appointed co-chairmen of activities; Leo Noe is secretary, Clarence Greenwald is social chairman and Dorothy Chaikin and Charlotte Hillman members of the social committee.

At present the club has a membership of forty.

At the annual election of officers of the A. Z. A. Dec. 18, Stanford Goldberg was chosen president. Other officers are: Albert Shipow, vice president; Donald Dreyfus, treasurer; Milton Roth, chaplain; Abe Weiner, reporter; Norman Wolf, sergeant-at-arms. Delegates to the K. I. O. convention in Louisville, Christmas week, are Stanford Goldberg, Abe Weiner, Albert Shipow and Burton Wechsler. Arnold Weiner, recording secretary of Lake Lodge B'nai B'rith is the sponsor of the group.

Mildred Morris, who is with the Department of Agriculture in Washington, D. C., will return to Gary to spend the holidays with her parents, Mr. and Mrs. Joseph

Morris, Gary, Ind. Fred Herschleder, son of Dr. and Mrs. Herschleder, will return from Camp Custer, Battle Creek, Mich., where he is in the U. S. Army, to spend a brief period with his parents.

Richard S. Kaplan, president of the Gary Safety Council, has been signally honored in the current issue of the magazine "Public Safety," the official publication of the national organization. Mr. Kaplan is serving his second year as president of the local group, having previously served two years as vice-president.

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## Sharah Tefillah To Hear Address By Rabbi Taxay

Final plans were completed this week for the sixtieth anniversary Chanukah dinner of Congregation Sharah Tefilla at 6 p. m. Sunday.

Guests will assemble in the main auditorium prior to the dinner and hear a special arrangement of the candlelighting ceremony by Cantor Portnov with Miss Mildred Stein at the piano. During the evening a program of favorite Jewish melodies will be presented.

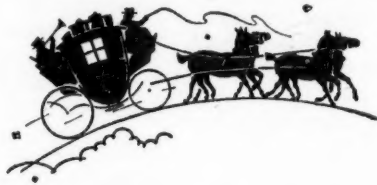
Abe Goldstein, who was toastmaster at the congregation's golden jubilee, will serve in the same capacity. An elaborate menu has been planned. The affair will be held in the combined vestry and

social room which has been redecorated for the occasion.

Principal speaker of the evening will be Rabbi J. Marshall Taxay of Terre Haute. Rabbi Taxay is well known in Indianapolis and throughout Indiana as a brilliant speaker and dynamic personality. He is active both in Zionist work and B'nai B'rith, having served as president of his lodge and of District Grand Lodge No. 2.

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## New Year's Eve PROCLAMATION

Hear Ye! Hear Ye!

WHEREAS, New Year's Eve Parties in general are not especially conducive to fun and merry-making. We, of the Antlers, have decided to depart from the usual and start the New Year off with a party, new and different. WHEREAS, Most New Year's Eve Parties are stuffy with formality, we especially request that you wear your Jo-clothes or come as you wish. WHEREAS, A majority of persons fail to enter into the frivolity of the occasion because of their identity, we are furnishing a little black mask to hide same, along with the usual assortment of hats and noise-makers. WHEREAS, One band usually suffices, we are having two, along with many other entertaining units and funsters. WHEREAS, The usual price is \$5.00 per person for such an affair, we are reducing this to \$1.00 per person plus tax. Hotel guests are free. TIME: 9:00 p.m. — Until . . .

## ANTLERS HOTEL

750 NORTH MERIDIAN STREET  
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## Program For All-Day Young Judaea Convention For City Tuesday Announced

Complete program for the all-day convention of Indianapolis Young Judaea groups Tuesday at Kirshbaum Center was announced today. The convention marks the tenth birthday of the organization in the city.

Activities will open with registration at 9 a. m. in charge of Nina Gallin and Hadassah Frisch. The resolutions committee composed of Carolyn Unger, chairman, and Solly Bunes, Mickey Maurer, Frank Unger and Lois Fogle under the leadership of Miriam Forman will meet at 9:30. At the same time two other groups, the nominating committee headed by Zalmon Cohen and the club presidents, will meet. On the nominating committee are Sidney Maurer, chairman, and Jack Fivel, Lillian Bluestein, Carol May Goldberg and Albert Chernin. Club presidents include Martin Hamer, Florence Fowler, Milton Miller, Martha Mae Frisch, Stanley Miller and Lena Cohen. Meyer Gallin is chairman of the group.

The first business session, with Arthur Hollander in charge, has been set for 10:30. Luncheon will be served at noon. Alfred Dobrowitz will be chairman, Irving Cohen will give the invocation, Sidney Talesnick will say the grace, and greetings will be given by Mr. Hollander, Mrs. S. A. Silberman, Mrs. David Sablosky, Daniel Frisch, Aaron Unger and Allen Bloom. Libby Maurer will lead group singing.

A symposium on the subject



ARTHUR HOLLANDER

"What Is Young Judaea?" has been set for 1:15 p. m. Daniel Harrison will be discussion leader and participants will be Milton Miller, Clarissa Hollander and Stanley Talesnick.

A round-table conference on non-fund raising activities will follow the dancing, which has been planned for 2:30. Miss Ronnie Tofield is chairman of the round table. Fund raising activities will be discussed later, with Zalman Cohen as chairman. The resolutions committee report and election of officers will precede the closing of the convention with lighting of Chanukah lights by Mickey Maurer and a talk by Meyer Gallin.

**TWO GIRLS WIN MEDALS**  
By Jewish Telegraphic Agency  
BUENOS AIRES — Giti Teitel, 13-year-old Jewish girl, has been awarded a gold medal by the minister of navy for the best school essay on the Argentine navy. She is the daughter of a Jewish tailor who immigrated to Argentina from Poland seven years ago.

Another Jewish girl, Hadassah Helfgott, aged 15, was awarded the only gold medal issued to a graduate of the public schools. Despite her young age, she was graduated as teacher of English. British embassy representatives and members of the British colony attended her graduation.

## Former Gary Rabbi Writes About Air Raids

**GARY.**—A former resident of Gary now residing in London, England, has written a letter telling of the war experience there. The letter was received by Mrs. I. M. Cohen, one of the many friends of Mrs. Harold Reinhart, wife of Rabbi Harold Reinhart, head of one of the largest synagogues in London. Mrs. Reinhart was Flora Ruman, daughter of Isaac Ruman of Gary. She attended Gary schools and the University of Chicago.

Rabbi Reinhart was formerly Rabbi of Temple Israel in Gary and later left to accept the position in London. Mrs. Reinhart stated their apartment has been bombed and their furniture swept away. She states however their spirits are unshaken and their hopes high.

Bowling Tourney in February, it is essential that we raise considerable funds for this purpose. If any kind person can offer the means of obtaining this needed "lucre," suggest ways of earning this "dough," or desires to contribute to the cause, please do not hesitate to phone, write, or communicate immediately with any member of the league. We thank you.

## TUNE IN ON "TROLLEY TIM"



Let "Trolley Tim" take you for a musical "ride" each Monday, Wednesday and Friday morning at 7:15 a. m. over WIRE.

Sponsored by Indianapolis Railways, "Trolley Tim" will tell you what time it is, give you a weather report for the day and play several popular tunes for your early morning entertainment.

After you've enjoyed a musical "ride" with "Trolley Tim" (alias Wally Nehrling, the popular WIRE announcer), for complete enjoyment board a convenient trolley or bus for your trip downtown.

## East Chicago's Lodge Names Harold Weinstein

**EAST CHICAGO.** — Harold Weinstein was elected president of the East Chicago B'nai B'rith Lodge at a meeting Tuesday night at the lodge quarters. He succeeds Lloyd J. Cohen former president.

Other officers elected for the coming year are: Lloyd Hurst, vice-president; Lloyd J. Cohen, monitor; M. H. Marcovich, assistant monitor; R. M. Kodicek, recording secretary; Sam Mirovich, financial secretary; Jack Blumen-thal, treasurer; Jacob Wilson, warden; and Albert Given, William Gray and Simon Miller, trustees.

Delegates to the district convention at Columbus, named were Julius S. Friedman, L. J. Cohen, Henry Smulevitz. Alternates are, Cecil Cohen, Hyman Cohen and Harry Tarler.

The officers will be installed at an open meeting Monday, Jan. 6.

## Post To Entertain Children At Party

All children up to 16 years of age are invited to the Chanukah party given by Indianapolis Post No. 114, Jewish War Veterans and Auxiliary, at 3 p. m. Sunday at the Communal building. On the pro-

gram will be entertainment, singing of songs and refreshments and movies.

Announcement was made at the same time that the post had clothed completely two children and also contributed to the Red Cross and the tuberculosis fund.

A Chanukah program and a birthday party for Bernice Steinberg were held at a meeting of the Henrietta Szold Young Judaea Club last Sunday at the home of Miss Steinberg. Candles were lit and gifts exchanged. The next meeting was set for Jan. 5 at Beth El Temple. The club will sew for Hadassah, it was announced.

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Across Street from Post Office  
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## B'nai B'rith Bowling League

—Team Standings—

	W.	L.
Falk Sealskins	24	12
Kosof Keglers	23	13
Netzorg Capitals	18	18
A. Z. A. Comers	15	21
Kroot Courtiers	15	21
Shane Specials	13	23

Individual Averages: Max Kosof, 180; Jack Falk, 178; Liebowitz, 177; Bill Meyers Sr., 173; Dave Yaver, 172; Paul Sicanoff, 169; H. Dulberger, 168; Sam Kroot, 162; L. I. Mossler, 162; W. Sicanoff, 160; L. Sagalowsky, 159; Sam Mantel, 155; Sid Shane, 158; Phil Stern, 156; Sid Seligman, 158; Saul Kobay, 154; L. Larmann, 153; Richard Efrogymson, 153; B. Meyers Jr., 150; Bob Netzorg, 150; Al Shane, 145; Bob Congress, 141; Mort Asher, 138; Jack Kammins, 137; M. Cassen, 136; Sid Herwitz, 133; Art Efrogymson, 131; Ed Golden, 129; Max Farb, 124; Meyer Efrogymson, 123; B. Sicanoff, 123; Harry Escol, 121; Edgar Fassburg, 121; Morris Goldberg, 121; A. J. Borinstein, 119; M. Mitchell, 114; Leo Netzorg, 113.

High 3 game team, Kosof Keglers, 2479; high 1 game team, Kosof Keglers, 870, Shane Specials, 859 (actual); high 3 game individual, Bill Meyers Sr., 636; high 1 game individual, Jack Falk, 257.

By Jack Falk

"Once a senior, always on top," seems to be the motto of Bill Meyers, the elder. In a previous issue we referred to this gentleman (pardon if we happen to be mistaken) as a "Nephew of Father Time," but, due to his consistent bowling and unusual "pepper," all is renege, repudiated and forgiven, we hope! For, a

nickle, he'd strain his back, but put up a dollar for a prize and see the "guy" go to town. L. I. ("Bud") Mossler consented to be the donor of the "buck" gift last Sunday, and upon hearing this news, Billie Sr. bore down for games of 220, 168 and 234 for an actual count of 622 pins, plus his 63 free handicap tickets, making a new score of 685 and the award.

However, his team (the Netzorg Capitals) lost two games to the leading Falk Sealskins, due to Sam Mantel's final effort of a measly 136 tally. Sam Sr. wanted to meet Junior, who was scheduled to arrive in the city per train at noon from dear old Harvard; so, Samuel Q. rushed through the last encounter too speedily for the good of his colleagues. Sam's first game of 223 was more to his liking, you can bet on that! He applied a new style of approach, known as the "Willkie" flop—hands spread out, a la Indian fashion, kneeling on one knee, a la Jolson, and putting the ball in the pocket, a la Hoppe!

The Kosof Keglers were dethroned from first place as Bud ("Insurance") Mossler turned on the heat, under pressure, in his final fling, and collected a lofty 242, after getting seven straight strikes. Bud said he'd be happy to donate a prize each week if he improved his average accordingly. (Oh, yeah?)

Have you ever heard the true adage, "No shoes, no ball—your high average may fall"? Well, one guess should tell you to whom we refer.

In order to send our B'nai B'rith teams to the Detroit National





The

## SOCIETY

Page



## Wedding Sunday For Celia Lichtenstein, D. Michael Solomon

The wedding of Miss Celia Lichtenstein to D. Michael Solomon will take place at 4 p. m. Sunday, Dec. 29, at Prime Foods reception room, 3449 College, with Rabbi Aaron E. Miller of the United Hebrew Congregation officiating. The bride, who will be given in marriage by her parents, Mr. and Mrs. Morris Lichtenstein of Cleveland, O., will wear a dusty rose dress and hat with black accessories. The groom will be given away by Mr. and Mrs. H. Joffe in the absence of his parents who are unable to attend. The bride will be attended by her sister, Mrs. Abe Gottlieb, as matron of honor. Mr. Robert Peril will be best man.

Out-of-town guests will be Mr. and Mrs. Max Feuer and family, Mr. and Mrs. Sam Lichtenstein and son, Mr. and Mrs. Morrey Finke and Mr. and Mrs. Louis Feuer of Columbus, O.; Mr. and Mrs. Louis Greenfield and family, of Cleveland, O.; Mr. and Mrs. Shible and family, of Toledo, O.; Joseph Lichtenstein, brother of the bride, and fiancée Rose Leebowitz, of Cleveland, O.

A reception will be held for the immediate family and friends. The newlyweds will reside at 2044 Broadway.

## Gertrude Berman Engaged To Morris Peril

Mrs. E. Berman announces the engagement of her daughter Gertrude to Morris Peril, son of Mr. and Mrs. A. Peril, Mt. Carmel, Pa.

Mr. Robert Kahn of Purdue University, son of Mr. and Mrs. S. C. Kahn, has gone to Hollywood, Fla., to visit his uncle and aunt, Mr. and Mrs. I. F. Kahn.

Mr. and Mrs. Harry S. Joseph are spending the holidays in St. Louis and Sedalia, Mo., where they are visiting Mrs. Joseph's mother, Mrs. Theresa Drohlich, and brothers, Robert and Albert. On Friday they attended the formal engagement dinner of Robert Drohlich to Miss Thelma Fleishman of Clayton, St. Louis County.

## Rose License Branch To Stay Open Sunday

To accommodate motorists who find it inconvenient to buy their new 1941 auto license plates during the week and to avoid the last day rush, Art Rose, of the Rose Tire Co., 930 N. Meridian St. has announced that the Official Auto License Branch located in the store will be open all day, Sunday, until 4 p. m. The staff has been increased to speed up service.

Parking space will be provided in the drive-in court. Monday and Tuesday, which mark the deadline this year, the branch will be open until 8 p. m.

## Indianapolis Date Clearance Bureau

Sunday, Dec. 29

Shara Tefilla Chanukah Supper  
United Hebrew Congregation Chanukah Supper.  
Beth-El Chanukah Dinner.

Monday, Dec. 30

2:00 p. m.—Joseph and Anna Borinstein Home for the Aged Meeting at the Home.

Sunday, Jan. 5

2:30 p. m.—Junior Council Meeting—Kirshbaum.  
8:15 p. m.—Rabbi Milton Steinberg—Kirshbaum Forum, Kirshbaum.

Sunday, Jan. 12

Knesses Israel Chicken Dinner  
Showing of Yiddish Film, "Mirele Efros"—Kieth's  
Central Hebrew Congregation Sisterhood Dinner.

Saturday, Jan. 18

Junior Council Membership Dance.  
Hadassah Membership Tea—Home of Mrs. S. A. Silberman.

Monday, Jan. 20

Jewish National Fund Conference—Kirshbaum.

Tuesday, Jan. 21

I. H. C. Louis Borinstein Testimonial—Columbia Club

Wednesday, Jan. 30

B'nai B'rith President's Ball—Claypool Hotel

Sunday, Feb. 2

8:15 p. m.—John Mason Brown—Kirshbaum Forum—Kirshbaum.

Sunday, Feb. 9

8:00 p. m.—Indianapolis Jewish Youth Central Council Third Annual Jamboree—Kirshbaum.

Monday, Feb. 17

Zionist Meeting; Ludwig Lewisohn, speaker

Sunday, Feb. 23

Beth-El Men's Club and Sisterhood.  
Washington Birthday Review and Dance.

Wednesday, March 19

Hadassah Donor Luncheon—Claypool Hotel.

## Charlotte Masursky Engaged To Joseph Schuster

**SPECIAL**  
FORT WAYNE—At a recent tea, Mrs. Louis Masursky, 310 North Cornell Circle, announced the approaching marriage of her daughter Charlotte to Mr. Joseph Schuster, son of Mr. and Mrs. Morris Schuster of Paulding, O. The wedding has been set for the near future.

Miss Masursky attended Central High School and is associated with the Grand Leader Company. Mr. Schuster attended Northside High School and is in business in Paulding.

A Chanukah party for the new arrivals to Indianapolis has been arranged for 8 p. m. Saturday at Kirshbaum. Mrs. Jacob Wolf is directing a play for the occasion, entitled "The Enemies of Israel." Dancing and refreshments are on the program.

The Beth El Sunday school will hold its annual Sunday school Chanukah party Sunday morning. Children will exchange gifts in the class grab-bag exchange. The Sisterhood will close the program with the giving of gifts, as is its annual custom.

Miss Annette Simon of Ohio State University is home for the holidays with her parents, Mr. and Mrs. L. Simon.

Speaking of babies, Hedy was notified that a set of twins born in Texas was named after her—Hedy for the girl—LaMarr for the boy.

Authorities have granted Hedy custody of her own adopted child in spite of her divorce.

## BAR MITZVAH

Mr. and Mrs. I. J. Bartick, 515 East 30th street, announce the bar mitzvah of their son Arthur at 9 a. m. Saturday, Jan. 4, at Beth El Temple. Friends and relatives are invited to attend. A reception will be held at the residence from 8 to 11 p. m. Sunday, Jan. 5. No invitations have been issued.

## BIRTHS

Mr. and Mrs. Sam Rabin announce the birth of a daughter Monday, Dec. 23, at the Methodist Hospital.

Mr. and Mrs. Joseph Budnick announce the birth of a son Wednesday, Dec. 25, at St. Vincent's Hospital. Mrs. Budnick is the former Beverly Iszak.

Miss Rosalie Goodman of Terre Haute will spend the week here as the guest of Mr. and Mrs. H. Gross.

## FORT WAYNE

MRS. HARRY E. LANDY  
3138 S. Fairfield Ave.  
Phone H-3096

Mrs. Sol Rothberg is chairman of distribution for "Whom the Bell Tolls," the book to be reviewed at the January meeting of the Literary Luncheon Club.

Dr. and Mrs. Maurice Rothberg, Pilgrim's Colony, announce the birth of a son Sunday, Dec. 22, at the St. Joseph Hospital. Mrs. Rothberg is the former Josephine Kann.

## LIGHT ON CHANUKAH

It Happened On The 25th of Kislev

If you're getting up a quiz program on Jewish holidays; if you're interested in the quaint origins of Jewish customs; if you like latkes and light Chanukah candles; or if you don't know that Christmas and the first day of Chanukah coincide this year, this compendium of facts, strange and otherwise, about the Feast of Lights, prepared by Bernard Postal, B'nai B'rith's publicity director, will be worth reading and saving.

### BY BERNARD POSTAL

Chanukah is the only Jewish festival based on a Jewish triumph of arms against its enemies.

The story of Chanukah does not appear in the Old Testament but is recounted in the post-Biblical Books of the Maccabees, all written in Greek by Palestinian, Alexandrian and Cyrenese Jewish writers within half a century after the events portrayed in the Chanukah saga. The writers were followers of the Maccabees.

The 25th day of the Hebrew month of Kislev, on which we celebrate the first day of Chanukah, was sacred to the pagan Syrians before it became a Jewish festival. Antiochus Epiphanes, the Syrian ruler who is the villain of the Chanukah story, offered a burnt offering in the Temple of Jerusalem on that day three years before the Maccabees instituted Chanukah.

The first day of Chanukah can never occur on a Tuesday. This year it falls on Thursday, Dec. 26th which is also Christmas.

Today we light one candle on the first day of Chanukah and an additional one on each successive day of the festival, but once it was customary to light eight candles on the first day and to reduce the number on each successive night.

It was once the custom to place the Chanukah lights outside the house.

The kindling of Chanukah lights was prohibited in the third century of the Christian era in Persia because the fire-worshipping Magi.

## Nellore M. Concklin

TEACHER OF PIANO

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## CHANUKAH GREETINGS

From

PHIL KRAFT

And The

South Side Baking Co.

gians, to whom fire was sacred, were in power.

The quaint origin of latkes as the most popular Chanukah delicacy is supposed to be the pancakes hastily prepared by the Jewish women for the soldiers of Maccabeus when they halted for rest while pursuing the troops of the Syrians. So strengthened were the Maccabean warriors by those pancakes, that Judas Maccabeus is supposed to have decreed that Jews should eat latkes on Chanukah.

The traditional Chanukah dreidel's four Hebrew letters on each side—Nun, Gimmel, Hay and Shin, are the initials of the Hebrew words Ness Godol Hoych Shom, meaning "a great miracle occurred there," the miracle being the eight days during which the oil burned in the Temple.

Among the many explanations advanced for the origin of the name Chanukah is that it comes from Chanok, or Enoch, a character in Genesis, the great-great-grandson of Adam, who lived 365 years, and who is associated by mystics with light because his years on earth equalled the number of days of the sun's journey.

"Maoz-Tzur," the familiar hymn that is sung after the kindling of the Chanukah lights, is not a Jewish melody but an adaptation of an old German folk song of the Middle Ages. This German tune has also been utilized by Christians, Martin Luther having employed it for his

(Continued on page 7)

# TIDES

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# Between You and Me

By BEN LEWIS

## 1941 EXPECTATIONS

American Jews are expected by the United Palestine Appeal to meet four-fifths of the 1941 budgetary needs of Palestine.

The Quakers intend to bring over to the U. S. A. early in 1941 about 600 German-Jewish children stranded in France since the outbreak of the war. . . . The children's parents are either in Germany or various overseas lands.

## RELIEF NOTES

U. S. A. passports seem to be no longer of sufficient protection to their Jewish holders in certain European countries. . . . The case is illustrated best by a representative of an American relief organization, an American citizen, who finds it extremely difficult to secure an exit visa from unoccupied France.

It now costs four cents a day to feed a Jewish refugee in Shanghai. . . . Of the 20,000 Jewish refugees there, about 14,000 must be fed by relief kitchens.

Tokyo and Kobe are new points on the globe where Jewish refugees are now gathered. . . . Majority of them are Polish Jews on their way to the U. S. A. from Soviet-occupied Lithuania. . . . The JDC spent \$50,000 in granting aid to the refugees in these two Japanese cities.

There are now 750 local resettlement committees functioning throughout the U. S. A. . . . They help in the resettlement of Jewish refugees who land in New York.

## NEWS AND MEN

The first Jewish publication ever published in the Dominican Republic is now appearing in Ciudad Trujillo. . . . It is a weekly devoted to the interests of the Jewish settlers. . . . Its title is *Diario del Sabado* and its editor is Rabbi F. Steinmetz. . . . You find there items in English, Spanish and German which give to the outside world a pretty good idea of daily life among the settlers. . . . One of the outstanding items in the last issue reports the marriage in one day of three young Sosua couples. . . . The celebration lasted a full four days, and as the report in the *Diario del Sabado* puts it, "these were four never-to-be forgotten days in the paradise called Sosua."

Watch the January issue of Stage magazine. . . . You will find there an article by Saroyan on Leonard Lyons quoting Carl Sandburg as saying that Lyons is America's greatest anecdotist.

## WAR NOTES

This is from the Columbia Broadcasting short wave listening station . . . which was picked up following transmission from London: "On one of our foggy winter mornings, after the usual night's air-raid warning, a cheerful London news vendor wrote up his news bill as follows: "Today trains, tubes, buses, noses, Italians, all running as usual!"

## LIGHTS ON CHANUKAH

(Continued from Page 6)

chorals. One of the poems in Lord Byron's "Hebrew Melodies"—"On Jordan's Banks"—was set to the music of "Maoz Tzur" by the great poet's Jewish friend, Isaac Nathan.

One of the monarchs of the Chazars, a South Russian people who were converted to Judaism in the eighth century, was named Chanukah.

The name of Maccabeus, hero of the Chanukah story, has been preserved in the name of many Jewish sports groups, notably the Maccabi movement, but the original Judah Maccabeus and his brothers fought against the Hellenistic spirit of athletics.

Jerusalem was liberated from the Turks on Chanukah in 1917, General Allenby having entered the city during the Feast of Lights.

Weddings may take place on Chanukah, but not on Purim, although both are minor festivals in the Hebrew calendar.

In the light of what is happening in the world today, it is significant that the Biblical verse from the Prophet Zechariah, which is read in the synagogue during Chanukah, is: "Not by might and not by power, but by My spirit, saith the Lord of Hosts."

## STRICTLY CONFIDENTIAL

(Continued from Page 2)

financial aid to these theatres and similar establishments in other cities. . . . And if you're wondering how Goebbels gets money to this country, just consider that it's practically impossible to send anything to Germany from the U. S. these days, yet that doesn't deter the local Nazis from asking their sympathizers for funds where-with to send food packages to Hitlerland. . . . The idea being that if they can't send things to Germany with that money they can use it here to build up their Fifth Column. . . . Broadway pretties, by the way, have a new name for their skunk fur wrays—"Hitler ermine." . . . Charlie Chaplin may go to South America soon, and if he does it will be on an anti-Nazi propaganda tour. . . . Strange interlude at a Broadway theatre during a preview of Irwin Shaw's new play, "Retreat to Pleasure," when some audience members started objecting vociferously to lines they considered anti-Semitic. It was all a misunderstanding, Mr. Shaw being one of ours—but, anyway, the lines in question have been removed from the play.

THIS AND THAT—The Jewish Welfare Board stole a march on the YMCA at Anniston, Ala., by having its recreation center for the troops in training at nearby Fort

McClellan ready before the Y opened its center there. . . . Y authorities, however, don't mind—they say that historically speaking the Jews came before the Christians, anyway. . . . At the opening of the JWB center, incidentally, Col. James Andrews, commander of the 105th Field Artillery of the 27th Division of New York, which is stationed at Fort McClellan, amazed the audience by making a speech in fluent Yiddish and leading the New Yorkers in song. . . . Col. Andrews, you should know, is of 100 per cent Scotch descent.

INFORMATION PLAYS — We always thought that the original August Belmont's name had been Schoenberg, and that he had translated that moniker into its French equivalent when he became a financial power in America in the middle of the last century. . . . But now we learn that he came of a famous Portuguese and Dutch Marrano family which traces its origin back to Don Iago y Sampayo, to whom the city of Belmonte was given in fief in 1519 by King Manuel of Portugal, and who at the same time was given the family name of Belmonte. . . . The Dutch branch of the family did, however, later assume the name of de Schoenberg, and most of its members returned to the Jewish faith. . . . All these years, too, we thought that the Biblical "eye for eye, tooth for tooth," and so on, was what the Hebrew Bible really says. . . . But now we discover that the exact translation of that passage would read "An exact compensation, neither more nor less." . . . Which, you'll admit, would take a lot of wind out of the sails of those who censure the Old Testament on the grounds of cruelty. . . . Then there's the matter of the Jewish name Bloch, which is popularly supposed to be an abbreviation of the Hebrew words Ben Levi Hacham, meaning "son of the Hacham Levi." . . . It seems that it's much more probable that the name comes from the Slavic word "vlach," which means "foreigner." . . . All these misapprehensions, of course, were cleared up in the course of our perusal of the Universal Jewish Encyclopedia.

ABOUT PEOPLE—Did you know that Ruth Loeb's famous song, "I'll Never Smile Again," is an important causus belli in the ASCAP-BMI fight that may take thousands of popular songs off the radio on January 1st? . . . All because a single hit song isn't enough, in the eyes of the ASCAP chiefs, to establish one as a top-notch composer. . . . The odd part of it is that Miss Loeb has now written a second song, called "Too Beautiful to Last," which will also be a hit and thus will establish her even according to ASCAP standards. . . . Have we told you that Kurt Weill, who only a few years ago was just a refugee composer, has now reached such Broadway heights that Ira Gershwin is writing lyrics to his music for "Lady publisher recently offered Paul Schmidt, Hitler's official interpreter, \$75,000 for his memoirs—but we don't think the offer has been

# Our Film Folk HOLLYWOOD

By HELEN ZIGMOND

HOLLYWOOD — Director Kurt Bernhardt, wishing to shed Teutonic taint, is now Curtis Bernhardt. And for the same reason, the German-Jewish Club (a local refugee group) has relabelled itself The Jewish Club of 1933.

Film of the early life of Disraeli is almost ready for the public. . . . Footage was shot at Warners' Teddington Studios near London during the bombings. Strange as it sounds, its title is "An Empire Is Built."

A little English refugee tells the story of the London department store nearly leveled to the ground. On the ruined walls was hung a sign: "If you think this is bad, you ought to see our branch in Berlin!"

Warners' — pioneers in sound (remember "The Jazz Singer"? ) — now introduce Vitaphone, a device of loudspeakers and gadgets which assure faithful reproduction of the original recording, eliminating mechanical distortion. Invention is the result of five years' research in the studio laboratories under the supervision of Major Nathan Levinson.

If producers want to disjoin Hedy from Lamarr, they've found a way in "Comrade X." Instead of a slithering siren in shimmering satin, we get a mannish Garbo in a motorman's uniform. Some may like her . . . we'll take "Algiers." In "Comrade X," Felix Bressart, as the stupid hotel valet, does a masterful job. Like Muni, he gets inside every character he portrays. Scene stealer: Bressart answers his daughter, Heddy, a Communist, "I don't know anything about Russia . . . I don't know anything about anything except being a father. But then, I knew that under the Czar, too!"

Purely Personal: Slapsie Maxie

accepted. . . . Erwin Piscator's production of "King Lear" at the New School, starring Sam Jaffe, will not reach Broadway, but its first-night audience none the less (Continued on page 8)

## LEGAL NOTICE OF PUBLIC HEARING

Public Service Commission Docket No 11052.  
In the matter of the petition of Northern Indiana Public Service Company for an order declaring unreasonable, void and of no force and effect the terms and provisions of a certain resolution of the City Council of East Chicago, Ind., passed on August 8, 1932; and for an order approving and authorizing petitioner to file a schedule of rates for gas utility service to become effective when and if petitioner commences the service of gas of 1,000 B. t. u. content in said city of East Chicago, Ind.; and for all other proper relief.  
Notice is hereby given that the Public Service Commission will conduct public hearing in this cause in the Rooms of the Commission, 401 Statehouse, Indianapolis, Ind., 10:30 a. m., Wednesday, January 8, 1941.  
Public participation is requested.  
PUBLIC SERVICE COMMISSION.  
By Mole Cook, Commissioner.  
Ralph E. Hanna, Public Counselor.  
Indianapolis, Ind., December 19, 1940.

packed up his night club and stock of old jokes—moved to Florida. No doubt they'll sound new in a different setting. Friends congratulated the Gus Edwards on their 35th wedding anniversary with an avalanche of telegrams. Bobby Breen will m. c. a radio hour, with his brother Michael doing the singing. Norman Kerry, once a film star of silent days, is stranded and penniless in France. On his plea for help, cinemalities are arranging his return to America. Know-it-alls foresee a rift in the John Garfield house—too bad, if true . . . she was his childhood sweetheart. Sylvia Sidney just completed a four-year job on a 42-foot-long hooked rug runner for the stairs of her farmhouse.

Back in the P. H. (pre-horror) days of Berlin, a youngster entered the Sophion Gymnasium. The Herr Professor studied him . . . marked his card: "Student Ernst Lubitsch—alert mentally—always restless." And today, that sums up Mr. Lubitsch . . . an incessant dynamo . . . always pacing, always puffing on a very long, very black cigar. Claims smoking is his worst vice . . . but he's cutting down on it lately to almost nothing . . . not more than fifteen a day. Has been a Hollywood director for seventeen years . . . yet "That Uncertain Feeling" will be his first picture with an American background.

Lewis Browne, currently conducting an air program, is having difficulty finishing his book, "Something Went Wrong." Something is always going wrong—the world won't stay put long enough for him to write the concluding chapters.

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# The Jewish Post

A Journal for Indiana Jewry

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FRIDAY, DECEMBER 27, 1940

## HEBREW CALENDAR

1941

Fast of Tebeth.....Jan. 9  
Purim .....March 13  
Pesach .....April 12  
Shevuoth .....June 1  
Tisha B'ab .....Aug. 2  
Rosh Hashanah .....Sept. 22  
Yom Kippur .....Oct. 1

\* Holidays begin at sundown the day before the date designated.

### The editor's chair,

So many people are writing about Christmas trees in Jewish homes, that I've decided to see what truth there is in the assertion. In the Current Comment on this page, you'll find a quotation from Rabbi Louis I. Newman about the popularity of Christmas trees on the Jewish hearth and last week, Roman Slobodin in his article on Chanukah in Palestine made the flat assertion that: "It's a fairly safe guess that half the Jewish families in the United States observe the Christian holiday as a time with festive dinners, gifts, filling children's stockings and decorating their homes with trees and holly wreaths."

Maybe these men are right, but I have an idea that they are far wrong in their percentages. I would guess somewhere under ten percent. So this Wednesday, I intend taking a list of Jewish homes in a certain territory and visiting every one. I don't plan to enter, but I do propose to look in through the windows to convince myself either way, and then report to you in this column next week. I don't think there's any necessity for going down on the South Side, and I have an idea that the farther North I go the more are my chances of finding trees. But we'll see.

\* \* \*

A good illustration of what the correspondents The Jewish Post employ throughout Indiana mean to the community may be seen in the news articles appearing in the past few weeks on election of new presidents by B'nai B'rith lodges in the State. This week The Post reports the election of Harold Weinstein as president of the East Chicago Lodge; last week the presidents named included Harry King at Fort Wayne; Joseph Rosensweet at South Bend, and Joe Holland at Anderson; a week before that, Benjamin Gordan at Gary and the week before Louis Segal at Lafayette and Ferd Kluga in Evansville. Spreading the news of these elections and other lodge activities must be valuable to B'nai B'rith. And what The Post is doing for B'nai B'rith, it is doing for Hadasah, the Sisterhoods, and the Council of Jewish Women, in fact for every organization that has chapters throughout the State.

# Editorial Page

## Pelley's Last Stand

**WILLIAM DUDLEY PELLEY'S** entrance to our State through the good offices of Carl Losey, erstwhile Klan leader, should provide the mildest sort of interest for those whom Mr. Pelley and Mr. Losey don't like; namely, the Jews and the Catholics, and, of course, American democracy, but further than that should elicit very little notice. Pelley as a once significant Fascist, has seen his heyday, and is so well marked for the crackpot that he is, that only the dizziest of the fascist-supporters, would at this day be attracted by his theme song of hate.

Why Pelley should pick out Indiana for his habitat may be traced to several reasons best known to himself and Mr. Losey, but he certainly is leading with his chin when he barges into the headquarters of the American Legion, and into a State which has learned by experience how to handle him and his ilk.

That experience is responsible in part for the very gratifying, from a safe and sane viewpoint, publicity given the Noblesville enterprise. Show the Fascists up and their main weapon, subtle undermining of unity by means of hate, is taken from them.

## No Split In U. J. A. Wanted

**MOST JEWISH** communities outside of the Eastern seaboard are more puzzled than angry at the continued inability of the national organizations to effect unity, but in the case of the United Jewish Appeal, which includes the J. D. C., the U. P. A. and the National Refugee Service, the friction between the Zionists and the J. D. C. takes on more serious significance.

Each year for the past few years the J. D. C. and the United Palestine Appeal have gone through a pre-drive period of bickering and bargaining and threatening. This year is no different. The J. D. C. is threatening to drop the U. P. A., and thus thrust upon American Jewish communities the burden and expenses of two drives, or in cases where communities hold their own united drives, the bitter fighting within their own groups.

Because American Jewish communities are content to watch the woeful inutility of the General Jewish Council, members of the United Jewish Appeal should not be deluded into thinking that a split in their ranks will be tolerated.

Anyone acquainted with the tenor of mind of the leaders of American Jewish communities, or for that matter anyone who has ever attended a session of the Jewish Welfare Funds and Federations, would immediately recognize the difference. If anything, the community councils and welfare funds want the United Jewish Appeal to include other groups like the O. R. T. and the Hias, not a splitting up of an arrangement which has worked out splendidly in every situation except the calming of the bitter personalities who seem to agree on only one thing—that the Jewish communities should give more, but more only to their own particular group.

The feeling in Indianapolis is that the U. J. A. should be continued; the feeling in Atlanta, in Louisville, in Los Angeles, in Cleveland, in Detroit, is precisely the same. Let the Anglo-Jewish papers in these and other cities state their own case in print, and the personalities that are disrupting what co-ordination there is, will soon desist.

Such an editorial has already been written by Rabbi Abraham J. Feldman, editor of The Jewish Ledger of Hartford, Conn. The Post's editorial is the second, and next week perhaps the fifteenth and twentieth such editorial will see the light of day. The Ledger's editorial is herewith reprinted in full.

"Information comes to us to the effect that the annual scramble is on between the leaders of the Joint Distribution Committee and the United Palestine Appeal, as to the allocation of funds of the United Appeals being made in this country this year and next year. We can understand where and why agreements have to be reached between these two groups as to the proper percentages which each of these great humanitarian funds should receive, but we do not understand why that should become a matter of jockeying as if one group represented that which is more important and another appeal that which is less important. Both agencies serve Jewish ends, both are headed by responsible enlightened Jewish leaders. But if the reports reaching us are accurate, it appears to us as very sad that these arguments should be renewed year after year and deals be called for which are not, after all, in the best tradition of Judaism. If we are misinformed, as we hope we are, then may we point out to the leaders that the impression that is ours, is one that is widely spread throughout the Jewish community and is creating feelings in advance of the campaigns which are likely to have disastrous effects upon the forthcoming campaigns. We do not see why this wrangling should go on, if it is going on, if the spirit of fairness and sense of justice were to prevail at both ends.

"To be sure we are only a small paper in a small State of the Union, but the editor of this paper is in contact with men and women in other parts of the country, and everywhere he travels the same impression seems to prevail. It is not good, and something, and forthright, ought to be said by those who seem to be responsible for all this bargaining."

## Current Comment

**Amusing Comment on Christmas Celebrations in Jewish Homes Made by Rabbi Louis I. Newman.**—The advent of Christmas on the first day of Chanukah is bringing up many interesting and amusing situations. At an adult education course, one of the ladies said that she saw no harm in Jews having Christmas trees in the home. "After all," she said, "Jews have such LITTLE ones!"

This year, since Chanukah and Christmas fall on December 25th, the Jew who cannot make up his mind which festival to observe is very much like the chameleon who turned brown when placed on a brown cloth, and green when placed on green. But when he was placed upon a piece of plaid, he exploded. I am afraid that many of our Christmas-observing Jews will be in identically the same predicament, and they will have ceremonial indigestion.

A former school teacher was told, by one of her pupils: "Teacher, I can't come to school tomorrow for the Christmas pageant, because I am orthodox, and my parents won't let me. But if there are any presents that you are going to pass out, I'll be glad to take mine today."

It is an old question: Whether we should be harsh upon Jews who, "for the sake of the children," take a Christmas tree, even a small one, into the home. If, however, parents give their children an appreciation of Chanukah, Purim, Passover, the Kiddush, and other charming Jewish customs and observances, no Jewish child will feel cheated if there is no Christmas tree. The home is our sanctuary, for the observance of Jewish traditions; if in the community, Jews are

called upon to share in the common life, they cannot help themselves, but in the family circle, Jewish rituals should prevail. "But the Christmas tree is such a thing of beauty," exclaimed a Jewish mother. And the obvious answer was: "If you have a thing of beauty, you may be a Goy forever." Of course, the whole matter is enwrapped in humor, but there is a theme of Jewish self-respect, which, of course, is involved, and we must maintain our self-respect and dignity throughout.

**Luxuries Man Can Afford Should Be Index of What He Gives, Bernard L. Frankel, co-chairman of Philadelphia's Allied Jewish Appeal Which Raised \$851,681 of a \$1,100,000 Goal, Says.**—It's been distressing to note how some individuals—fortunately a minority—have failed to accept their responsibilities, both as workers and contributors. Some have taken cards but have not solicited their prospects or have solicited half-heartedly and without the enthusiasm and spirit which results in increased contributions. Others have selfishly failed to give in accordance with their means, or more especially, in accordance with their scale of living. A man's wealth is, and it should be, his own business and no one else's, but his manner and scale of living, the way he indulges himself, the clubs he belongs to, the vacations he can take, and the luxuries he can afford are a matter of public record and can and should be used as an index for his giving. He who spends freely had no excuse for not giving freely."

## Freedom of the Press Thinks Post Improving

To the Editor:

The enclosure in appreciation of the journal's continuous improvement.

Many of us have repeatedly stated that the Anglo-Jewish press has responsibilities and opportunities second only to the synagogue. Like the temple, this prepotent agency of Jewish education and loyalty merits the fullest measure of support.

Just as it is the duty of every dedicated Jew to be a part of the temple, so it is of utmost import that every Jewish home get at least one Anglo-Jewish paper.

Events in the Jewish world crowd upon us with such incalculable momentum and force that to be a Jew means to be in touch with Jewish life everywhere.

An ignorant man cannot be a loyal son of Israel. Our press must seek to remove that handicap.

As a Hanukah wish, may you continue to kindle the light of Jewish knowledge until darkness shall no longer cover the earth.

Earnestly,

A READER.

**Editor's Note:** The above is from one of the most prominent reform rabbis in Indiana, and enclosed a check for a year's subscription. Since The Post is sent free to all state rabbis, the check has been turned over to the Jewish Welfare Fund.

## Says Organizations Snubbed To the Editor:

According to your request, one has the sole right to voice his opinions.

I attended a very lovely meeting held Tuesday, Dec. 17, at the Kirshbam Center under auspices of the Senior and Junior Hadasah organizations in honor of Henrietta Szold's eightieth birthday. A cake with 16 candles was lit, each candle commemorating five years of her life. The presidents of various Jewish organizations were called upon to kindle the lights. When it came to the presidents of Shuls and other Jewish organizations, only the United Hebrew, Bethel Zedeck and Knesses Israel were represented. What has become of the Shara Tefilla, Ezras Achim, Central Hebrew and Sefardic, and how about the Gimeles Chesod, a worthy Jewish organization? There were plenty of candles left. Why should one organization have more choice than the other? Always the distinction and friction or the drawing line. As a member and past officer of one of the clubs, it is an indirect insult.

Share and share alike. Give and get. IRATE.  
Indianapolis, Ind.

## STRICTLY CONFIDENTIAL (Continued from Page 7)

included numerous celebrities, Maurice Maeterlinck among them. . . . Among the featured players was Roger De Koven, radio actor and son of the late Dr. Bernard De Koven of Chicago. . . . Just to make sure that nobody'll doubt that he's the American Hitler, Convict Fritz Kuhn at Dannemora Penitentiary is following his fuhrer's example and writing a book while in jail. . . . When the Windsors visited Miami, the Hotel Alamac, newly acquired by the rapidly-growing Andron chain, featured "Chicken a la Duke" on the menu. . . . Asked to explain, the headwaiter informed: "Our Chicken a la King abdicated."